

Purchasing & Updating Technical Materials

As preparations for the assigning process are underway, it is time to begin acquiring and updating your technical materials in preparation for judging assignments. Review the following information for USA Gymnastics to ensure you have current and accurate information for the upcoming judging season. Potential action items are **bolded** for your convenience.

Disclaimer: This document will guide you through where to find items to purchase and where to find information to update your technical materials via various USA Gymnastics pages BUT IS NOT AN OFFICIAL SOURCE OF INFORMATION. USA Gymnastics is always the true source of information.

USA Gymnastics

For USA Gymnastics check the [Women's Artistic Discipline](#) page for an exhaustive list of [Member Updates](#) along with an overview of the [Development Program](#). However, the easiest way to keep yourself up to date is to navigate directly to the following pages:

- [2021-2029 Women's Development Compulsory Program](#) where you can find detailed information on the following topics:
 - Physical materials with links to order
 - [USA Gymnastics Technical Materials Store](#)
 - Digital materials with links to order
 - [2021-2029 Women's Development Program Compulsory Book](#)
 - **Updates and replacement pages for physical books (large and mini)**
 - **Instructions on printing replacement pages**
- [2022-26 Development Program Optional Code of Points](#) where you can find detailed information on the following topics:
 - Physical materials with links to order
 - [USA Gymnastics Technical Materials Store](#)
 - Digital materials with links to order
 - [2022-26 Development Program Optional Code of Points](#)
 - **Links to all current appendices and event rules charts**
 - **Updates and replacement pages for physical books (large and mini)**
 - **Instructions on printing replacement pages**
 - **Instructions for updating your eBooks**
 - [Written Instructions](#)
 - [Video Instructions](#)
- [Xcel Program](#) where you can find detailed information on the following topics:
 - Xcel Philosophy
 - Judging Resources
 - Practice Quiz

- Online Courses
 - Current appendices
- Physical materials with links to order
 - [USA Gymnastics Technical Materials Store](#)
- Digital materials with links to order
 - [2022-26 Xcel Code of Points](#)
- **Links to all current appendices and event rules charts**
- **Updates and replacement pages for physical books (large and mini)**
 - **Instructions on printing replacement pages**
- [Women's Program Rules](#) where you can find detailed information on the following topics
 - Rules and Policies (R&P)
 - **Download the R&P:**
 - [2025-2026](#)
 - **Familiarize yourself with:**
 - [2025-2026 Development Program Updates](#) as presented at congress
 - [2025-2026 Xcel Program Updates](#) as presented at congress
 - Operating Code
 - Links to Purchase: [USA Gymnastics Technical Materials Store](#)
 - Compulsory Book (physical)
 - Optional Code of Points (physical)
 - Xcel Code of Points (physical)
 - Flipbook (physical only)
 - **Update your Flipbook**
 - [Flipbook Errata](#)